

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:  Frank J. Gangi		Confirmation No. 4099
Serial No.:	10/052,405	Examiner: Ahshik Kim
Filed:	January 17, 2002	Group Art Unit: 2876
For: Method and Apparatus for Associating Identification and Personal Data for Multiple Magnetic Stripe Cards or Other Sources		Attorney Docket No. 025656.000002

## AMENDMENT AND RESPONSE TO OFFICE ACTION DATED OCTOBER 8, 2004

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Notice of Non-Compliant Amendment (37 CFR 1.121) dated October 8, 2004 and in further response to the Office Action dated June 28, 2004, please enter the following amendments to the claims and remarks as follows.

**CERTIFICATE OF MAILING 37 C.F.R. 1.8(a)** certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as an experience addressed to Mail Stop 3, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313 on the date indicated below. October 13, 2004 Date

> IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

> > Confirmation No.: 4099

Group Art Unit:

Docket No.:

Examiner:

Ahshik Kim

025656.000002

2876

In re Patent Application of:

Frank J. Gangi

Serial No.:

Filed:

10/052,405

January 17, 2002

Title: METHOD AND APPARATUS FOR ASSOCIATING IDENTIFICATION AND

PERSONAL DATA FOR MULTIPLE MAGNETIC STRIPE CARDS OR OTHER

**SOURCES** 

TRANSMITTAL LETTER

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313

Dear Sir:

In response to the Office Communication mailed October 8, 2004, transmitted herewith for filing are the following documents:

- Amendment and Response to Office Action dated October 8, 2004; 1.
- 2. Post Card: and
- Transmittal Letter in duplicate. 3.

The original Amendment and Response to Office Action dated June 28, 2004 was filed timely therefore Applicant believes there are no fees due. In the event an additional fee is required, I hereby authorize the Assistant Commissioner to charge any fees, which may be required, or credit any overpayment to Bracewell & Patterson, L.L.P.'s Deposit Account No. 50-0259 (Attorney Docket 025656.000002).

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